

Tel 032 456 8200 Fax 032 456 2504 / 086 568 9741 Email ceo@mandeni.gov.za

2 Kingfisher Road, Mandeni, KwaZulu Natal, 4490, South Africa PO Box 144, Mandeni, 4490

www.mandeni.gov.za

#### SUPPLY CHAIN MANAGEMENT UNIT

### REQUEST FOR QUOTATION

#### **QUOTATION NO:79/23/24**

## SUPPLY AND DELIVER VARIOUS MATERIAL

Quotations are hereby invited from suitably qualified and experience contractors to Supply and deliver pool material.

Selling of quotation document will commence on Friday, 9th of February 2024. The cut-off time for selling of quotation documents is 15h00 on Tuesday, 13th of February 2024. The physical address for payment is No.2 Nkonjane Road Sundumbili (cashiers office) Protection services, payment of a non-refundable fee of R60.00 (inclusive of VAT), (Cash only).

| ITEM | QTY | DESCRIPTION                                               |  |  |
|------|-----|-----------------------------------------------------------|--|--|
| 1    | 10  | 20 Lt Springbok 360 SL selective Herbicide                |  |  |
| 2    | 20  | 5Lt Round up.                                             |  |  |
| 3    | 5   | 20Lt Weed master.                                         |  |  |
| 4    | 20  | Heavy-duty Street sweeping hard platform brooms 300mm.    |  |  |
| 5    | 20  | Lasher Steel Rakes (or equivalent)                        |  |  |
| 6    | 10  | Lasher Spades (or equivalent)                             |  |  |
| 7    | 40  | 100% Janitorial Fan Mop 400G Wooden Handle                |  |  |
| 8    | 20  | Trash picker and grabber.                                 |  |  |
| 9    | 10  | 20L Mop Wringler Trolley with Bucket and divider (Yellow) |  |  |
| 10   | 25  | Lasher Slashers or equivalent (For Bush clearing)         |  |  |
| 11   | 04  | Lasher Steel Wheelbarrows (or equivalent)                 |  |  |
| 12   | 10  | Stihl HT 105 Pole pruner Guide bars                       |  |  |
| 13   | 30  | Chains for Stihl HT 105 Pole Pruner                       |  |  |

# Quotations will be evaluated and adjudicated according to the following criteria:

The following PPPFA Regulations 2022 Specific Goals are applicable for 80/20 evaluation criteria:

| Specific Goal                                           | Maximum<br>Allocated Points | Verification document        |
|---------------------------------------------------------|-----------------------------|------------------------------|
| Enterprise Located within the Mandeni Municipality      | 7                           | CIPC registration documents  |
| Enterprise 100% owned by Youth                          | 6                           | ID Copy of directors and CSD |
| EME or QSE which is at least 100% owned by black people | 5                           | ID Copy of directors and CSD |
| Enterprise 100% owned by Women                          | 2                           | ID Copy of directors and CSD |

- Supplier must be registered on the National Treasury's Central Supplier Database (CSD) and
  provide a proof of registration. The information recorded on your CSD report will be used to
  verify the following information: tax compliance status; company registration details; banking
  details; identity numbers of directors and employees in the service of the state
- Council's Supply Chain Management Policy.
- Quotation must be submitted on the official letterhead of your business and be valid for the
  period of 30 days. If quotations are called for number of items, unit price per item must be
  stated and total amount. No quotations will be considered from persons in the services of any
  organ of the state.
- Service providers to complete in full all relevant MBD's (1,4,6.1,8,9) that are available on municipal website.
- Prices quoted must be firm and inclusive of VAT and unit price per item must be stated as well as total amount.
- Company registration document with CIPC.
- A copy of the most recent municipal account in which the business is registered. District
  municipality (water) and Local municipality (rates, electricity and other) or if the bidder is a
  tenant, then a full lease agreement and a certificate from landlord indicating that the levies are
  not in arrears or a proof of residence and affidavit stating that the ward in which business is
  registered is exempted from paying rates, electricity and water. Submit both for bidder and
  director, and it must not be older than 3 months. Failure to attach will lead to disqualification.
- All prospective tenderers will be screened in accordance with the National Treasury's Defaulters Database.
- Non-compliance with the above-mentioned criteria will lead to disqualification.

Quotations are to be completed in accordance with the conditions attached to the Quotation document and must be sealed in an envelope and marked: "QUOTE NO.: 79/23/24 "SUPPLY AND DELIVER VARIOUS MATERIAL". and must be deposited in the quotation box situated at the reception: Civic Centre, 2 Kingfisher Road, Mandeni not later than Wednesday, 14<sup>th</sup> of February 2024, at 12H00. Closing time will only be determined by the Municipal watch displayed on the Municipal wall at the reception. The name and address of the Bidder must be clearly written on the sealed envelope containing the Quote Document. Late Quotation Documents received by way of post, facsimile or email will, under no circumstances, be considered. The Mandeni Municipality does not bind itself to accepting the lowest, or any tender, either wholly or in part or give any reason for such action.

Londiwe Ngema at directed to Mrs. be this notice may regarding Queries Nduli at Lungisani 8200 or 456 Londiwe.ngema@mandeni.gov.za 032 Lungisani.nduli@mandeni.gov.za 032 345 8200 for SCM queries

MR S. G KHUZWAYO MUNICIPAL MANAGER DATE\_ 07 00 0024